

MARRIAGE/WEDDING MANUAL

for

Concordia Lutheran Church

4245 Lake Ave., Ft. Wayne, IN 46815

260-422-2429

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This manual has been prepared to help you plan for your wedding at Concordia. It reflects current policy, as approved by the Pastors and the Elders, and it has been put together to assist and direct you.

(If you would like to explore **whether** to get married, please speak to one of our Pastors; these are discussions they are happy to have with you.)

We want to help you further prepare for one of the most important and enduring human relationships you will ever have; a relationship God intends you to have for life. It is our aim to assist you as best we can for life-long love and faithfulness to each other and to God. We share your joy, and like you, take marriage very seriously. Our aim is to seek and to follow God=s will. It is our prayer that God will bless your marriage as you seek to do his will.

We trust that what follows will enable you to plan a meaningful wedding service, as well as a wonderful start to a memorable marriage. **God bless you!**

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POLICY

Making Arrangements for Marriage

Concordia's Pastors will consider requests to conduct the marriage service of **members** and **non-members**, and will agree to such a request after an initial meeting with the couple. At least **6 months notice** is requested so that preparation and planning for the wedding can be meaningful and unhurried. Please call the church office as soon as possible to get on the schedule and to set up your first meeting with the Pastor you choose to conduct your wedding.

Preparation

Because God began marriage, and because we want the best for husband and wife-to-be (and their families), we have a thorough preparation. The Pastor you choose to do your wedding will describe that process to you.

Please complete the Release Form included in this folder. This agreement will allow the Pastor and Counselor to communicate regarding mutual concerns.

Living Together

While living together is common and widely accepted today, it is not right according to what God has communicated in the Bible. It is not the way He wants relationships to be; it is sinful behavior. Because all our positions of faith are based on the Bible, living together is not something we agree with or accept. While living together does not automatically mean that a couple cannot be married at Concordia, it raises serious issues that must be discussed and resolved with the Pastor before he agrees to conduct the ceremony.

Fees/Honoraria

One fee covers the costs for using the church, for the organist and the custodian. That fee is \$300.00 for members (bride and/or groom being a member); \$500.00 for non-members.

There is a separate fee if you wish to use either Centennial Hall or our school gym for a reception. (\$25 per hour ~ 2-hour minimum/4-hour maximum.) Ask for details.

You may, if you wish, give the Pastor, soloist or others an honorarium.

Fees are due at least one week prior to the wedding. They may be left with the church office secretary at any time before the wedding (Monday-Friday; 8 a.m.- 4 p.m.), or with the Pastor.

GENERAL GUIDELINES - ISSUES TO CONSIDER

In Lutheran practice, the wedding takes place within a service of worship, especially when done in the church sanctuary. In that respect, God is the primary focus of the service, as worshipers praise him, hear his Word, and pray to him. Everything that takes place in the wedding service is guided by this principle.

Weddings of Christians often take place in the church sanctuary, but they need not necessarily. The Pastors will consider requests for service to be held elsewhere, e.g. at home, outdoors, etc. The following guidelines, however, apply especially to a church wedding.

No alcoholic beverages are allowed on the premises
during the rehearsal or the wedding.

Scheduling

A date may be scheduled with the church office secretary. In order to avoid disappointment, we encourage couples to schedule as soon as possible. Because of our Saturday worship service at 5:00 p.m., weddings should not begin between 3:00 p.m. and 7:00 p.m. Also, we do not conduct weddings during Holy Week – the week before Easter.

Other Clergy

As a rule, Concordia's Pastor(s) preside at weddings here. If the couple wishes for another pastor to participate, this should first be arranged with our officiating pastor, who will subsequently issue a formal invitation to any other clergy participants.

Organist

Ordinarily, Concordia's organist is used. If another is preferred, the request should be made of our organist or the Pastor as soon as possible.

Music

Christian weddings have always focused attention on God in Christ, whose blessing on this new life together is sought. Christian weddings have music, which supports, reinforces and celebrates that principle. It is important that the Good News ring out clearly in all the service. The words which are sung and the music which is played needs to be clearly and distinctively Christian. It is not enough that there be some reference to love or marriage. The words sung at Christian weddings are to be words that are centered in Christ, words that nourish and build up the faith. Anything else reduces the importance of the wedding worship service to a social celebration.

Music can be traditional or contemporary. Accompaniment CD's may be used instead of the organ. Other instruments may also be used. Check with the Pastor.

Please speak with our organist about appropriate music, or with the Pastor if another organist is to play. Our organist will meet with you, play sample selections and help pick your wedding service music.

The use of a soloist may also be arranged. Generally, the soloist has his/her own repertoire. If vocal music is desired, the organist and the soloist work together to plan and rehearse that music.

The Church Paraments (altar, lectern, pulpit hangings)

These remain the color of the church year season or church festival. If you have a question about what the color will be, please ask. The seasonal colors are:

Advent- Blue	Lent- Purple
Christmas- White	Easter- White
Epiphany- White	Pentecost- Red
Epiphany Season- Green	Pentecost Season- Green

Aisle Runner

Concordia does not own an aisle runner. If you wish to use one, consult your florist. Concordia's center aisle is 40 feet long (from the front to the glass doors of the overflow).

Aisle Candelabra

We have 10 aisle candelabra available. They may be used, upon request. The wedding couple is asked to provide ten 10-12 inch taper candles for them.

Unity/Marriage Candle

The candelabra consist of three candles: the larger center candle represents the marriage unity/couple, and it may depict oneness in Christ. It is lit during the wedding by the Bride and Groom, who light it with the two smaller candles (representing them or their families). Those are lit before the service either by the usher(s) or by a representative of each family, such as the Mothers.

Concordia has such a candelabra stand, but the wedding couple is responsible for purchasing the three candles. They may be bought locally at various stores.

Picture Taking & Video Taping

Flash pictures are not permitted during the worship service. Although this is a common restriction, the photographer and wedding guests should be so advised. However, the wedding photographer may take non-flash pictures from the back of the sanctuary, its perimeter, or from the balcony. Video taping is allowed from the same locations, and also from an unattended tripod at the side of the chancel. Pictures may be taken before or after the service, as well.

Audio Taping

If you would like an audiotape of the wedding, notify the Pastor and give him a cassette tape. A 60-minute tape is adequate, but the recording may extend to the second side. Our tape deck does have an auto reverse feature, but a 90-minute tape will insure that the service is recorded on one side.

Confetti, Rice, Bird Seed, Balloons, Bubbles, etc.

The use of these is not allowed inside the church or Family Center, but may be used outside.

Flowers

There are two flower stands in the chancel, which are used for worship services, including weddings. These will normally suffice, but if desired, extra floral arrangements may be placed in the church, with the Pastor's approval. However, flowers are not displayed on the altar. Flowers in the chancel are normally live, not artificial.

Couples should notify the church as to when the flowers will be delivered and who will be delivering them. You may choose your own florist. After the wedding, the flowers go with the couple, unless Bride and Groom have signed up with the church to provide flowers for the weekend worship services.

Other Decorations

Other decorations are not normally used. Direct any questions about this to the Pastor.

THE WEDDING SERVICE

The Pastor will work with the couple on preparing a meaningful and appropriate wedding service. See pages 6ff. for details. The following are general items of information and policy.

Speak with the Pastor about when the church will be open for you to prepare for the service and (possibly) take some pictures before the ceremony.

Dressing Rooms

If the women (and men) of the wedding party wish to dress at church for the wedding, facilities are available, please ask for specific details.

Ushers

Ushers may be used. They may also (but not necessarily) serve as groomsmen, who stand at the front of the church during the ceremony. They are chosen by the wedding couple and will be informed by the Pastor at the wedding rehearsal regarding their duties.

Seating

Seating may be done formally with ushers escorting each person /couple to a seat either by offering his right arm to a woman (if a man is with her, he follows behind), or by preceding the person/couple to a seat in the church. For smaller weddings, ushers may be omitted, in which case the wedding guests simply take a seat without assistance or direction.

The front pews (one on either side) are left unoccupied in most cases, in the event that one of the wedding party needs to sit down. The second pew on either side of the center aisle is for family: the right side (as one faces the altar) for the groom's family; the left side for the bride's family.

Shortly before service time (usually 5 minutes before), a designated usher seats the grandparents and parents of the groom, followed by the seating of the bride's mother (and possibly her father, if he is not accompanying her down the center aisle into church).

Members of the Bridal Party, along with the Pastor(s), enter the church in one of two ways as the service begins:

- 1) Pastor, followed by the Groomsmen, Best Man and Groom. Then the women and the Ring Bearer and Flower Girl (if used) enter from the main church entrance.
- 2) Pastor, followed by the Groom. Then the rest of the wedding party enters in pairs, either from the main church entrance or from either side of the back of church, meeting at the center aisle.

In either case the Bride then enters, on her Father's (or another person's) right arm.

The Wedding Service

The Pastor presiding at the wedding will work with the marriage couple to put together an appropriate service of worship. See pages 6ff. for a sample service.

A Wedding Rehearsal

A rehearsal may be scheduled, and is recommended for all but very small weddings. It will be scheduled through the Pastor or church office and is usually held the evening before the date of the wedding, with all the participants attending. The Pastor will go over the service and walk through various parts of it with all the participants. The rehearsal usually lasts about one hour.

A Wedding Folder/Bulletin

Couples often like to have a wedding folder or bulletin, but it is not necessary. If used, it usually consists of an outline of the service, a listing of participants, perhaps a message from the couple, and other information, as deemed appropriate. This bulletin can be a nice keepsake for bride and groom, family, and especially for those who cannot attend the wedding. If used, the couple needs to buy the folders (unfolded; unprinted, except for the cover) at a local Christian bookstore. The church will print the folders at no cost, or the couple can have them printed professionally. These bulletins need to be given to the church office 2 weeks before the wedding service

SAMPLE WEDDING SERVICE

Since the marriage ceremony takes place within a worship service, the following guidelines will prove helpful to you.

Music

Since the music of the worship is to glorify God and build up His people, it should contribute to a reverent, yet joyful spirit. A general rule of thumb therefore, is: church music for church weddings. This includes more recent (contemporary) church music, as well as the more traditional selections. For this reason, show tunes and other popular music are avoided. If you wish to use such music, we suggest that you consider it for your wedding reception.

Music and vocal selections need to be approved by our organist, who acts as the Pastor's agent in these matters. We have a fine selection of appropriate church music that you can consider before deciding.

The Worship Service

*Here is an outline of a wedding service as it is celebrated at Concordia. What follows is typically what Pastor Karl uses. Optional parts of the service are indicated with a *. Other additions and changes to the service are possible. Please speak with Pastor about these.*

Pre-Service Music

Organ, vocal, other instrumental, or CD music is appropriate. Organ music is most often used. (We do have a CD player integrated into our sound system.)

Processional

This is the piece of music during which time the wedding party enters the church and comes to their places at the front. Sometimes the bridesmaids come in during one piece; the Bride to another.

***Welcome**

Pastor can and will (at your request) speak a word of welcome prior to the beginning of the actual worship service, once all have arrived at their places.

Invocation

Pastor speaks the following to begin the worship: "In the name of the Father and of the Son and of the Holy Spirit." With these words God's presence is asked, and our Christian faith declared.

Prayer

Pastor prays: "Eternal God, our Creator and Redeemer, as you gladdened the wedding at Cana in Galilee by the presence of your Son, so by his presence now bring joy to this wedding. Look in favor upon (**name**) and (**name**) and grant that they may rejoice in all your gifts, and at last celebrate with Christ the marriage feast which has no end. Amen"

* **Giving of the Bride - Parental Blessing**

Historically, this began when women were considered property; now, when used, the question indicates the family's role in marriage.

The Pastor asks: "Who gives this woman to be married to this man?" The Bride's father (or mother or brother or sister or another family member) answers: "I do / We do / Her mother and I do," etc.

A question to the parent(s) or families may be used instead (or in addition). Example: "In order to give witness to the spirit of this marriage, I now ask your families: Will you wholeheartedly support this marriage, and do you give your children your blessing? If so, answer, WE WILL & WE DO." (Family then answers.)

***Hymn**

It is appropriate for the congregation to sing a hymn of praise to God. Check our hymnal (**Lutheran Service Book**), especially #858-860. There are other suitable hymns that can be printed.

Scripture Readings

Usually two readings from the Bible are read at this time. The Pastor or another designated person may do this. See the list of suggested readings that follows. You may choose from this list if you wish, make requests, or the Pastor will choose the readings. Usually one reading comes from the Old Testament and one from the New Testament. (More than two readings may be used.)

Old Testament: Genesis 1:26-31; 2:18-24
Psalms 33, 100, 117, 127, 128, 136, 150
Isaiah 63:7-9
Song of Solomon 2:10-13; 8:7

New Testament: Matthew 7:24-27
John 2:1-10; 15:9-12
1 Corinthians 12:31 - 13:13
Ephesians 5:21-33
Colossians 3:12-17

* **Solo or Hymn**

Wedding Address -

The Pastor gives a brief message, appropriate to the occasion. It is addressed to the wedding couple and the guests. This is based on the Bible readings above, or upon a selected verse, such as: Genesis 24:58; Joshua 24:14; Ruth 1:16,17; Psalm 23; Psalm 37:5; Psalm 37:39; Isaiah 25:9; Jeremiah 32:38; Matthew 6:33; Matthew 28:20; John 6:68; Romans 15:5,6; Romans 15:13; 1 Corinthians 11:11,12; 2 Corinthians 5:14-17; 2 Corinthians 9:8; 2 Corinthians 13:11; Galatians 6:2; Ephesians 5:21-33; Philippians 1:27; Philippians 2:2; 2 Thessalonians 3:5; James 1:17; Jude 20,21.

Marriage Vows

1) **Question of Intent and Life-Long Faithfulness** *(may or may not be used)*

Options:

- A) (Name), wilt thou have this woman/man to be thy wedded wife/husband, to live with her/him after God's ordinance in the holy estate of matrimony? Wilt thou love her/him, comfort her/him, honor her/him, and keep her/him in sickness and in health, and forsaking all others, keep thee only unto her/him, so long as ye both shall live? If so answer, "I will."

- B) (Name), will you have this woman/man to be your wife/husband, to live with her/him in holy marriage according to the Word of God? Will you love her/him, comfort her/him, honor her/him, and keep her/him in sickness and in health and, forsaking all others, be husband/wife to her/him as long as you both shall live?
If so, answer, "I will."
- C) (Name), will you taken (Name) to be your wife/husband? Will you be guided by the counsel and direction God has given in his Word and love your wife/husband as the Lord loves you? Will you be faithful to her/him, cherish her/him, support her/him, and help her/him in sickness and in health as long as you both shall live?
If so, answer, "I will."

2. **Vows** (*Usually repeated phrase by phrase after the Pastor. They can be memorized or read*)

- A) I, (Name), in the presence of God and these witnesses, take thee, (Name), to be my wedded wife/husband and plight thee my troth till death us do part.
- B) I, (Name), in the presence of God and these witnesses, take you, (Name) to be my wife/husband, to have and to hold from this day forward, for better, for worse, for richer, for poorer, in sickness and in health, to love and to cherish, until death parts us, and I pledge you my faithfulness.
- C) I take you, (Name) to be my wife/husband from this day forward, to join with you and share all that is to come, until death parts us.
- D) I take you, (Name), to be my wife/husband, and these things I promise you: I will be faithful to you and honest with you; I will respect, trust, help, and care for you; I will share my life with you; I will forgive you as we have been forgiven, and I will try with you better to understand ourselves, the world, and God; through the best and worst of what is to come until death part us.
- E) I take you, (Name), to be my wife/husband. I promise before God and these witnesses to be your faithful wife/husband, share with you in plenty and in want, in joy and in sorrow, in sickness and in health, to forgive and strengthen you, and to join with you so that together we may serve God and others as long as we both shall live.
- F) (Name), I take you to be my wife/husband from this time onward, to join with you and to share all that is to come, to give and to receive, to speak and to listen, to inspire and to respond, and in all circumstances of our life together to be loyal to you with my whole life and with all my being until death parts us.
- G) I, (Name), in the presence of God and these witnesses, take you (Name) to be my wife/husband. I promise to be faithful to you as long as we both shall live.
- H) The couple may write their own vows, using the above for ideas, or simply expressing their own thoughts. If the couple composes their own vows, they will want to include promises of life-long love and faithfulness. Pastor will review the vows with the couple.

* **Exchange of Rings**

Rings are not necessary, but the Bride, Groom, or both may exchange a ring as a symbol of their marriage. If a ring/rings are used, one of the following is repeated after the Pastor:

- A) Receive this ring as a pledge and token of wedded love and faithfulness.
- B) I give you this ring as a sign (symbol) of my love and faithfulness.
- C) (Something similar)

Pronouncement of Marriage

The Pastor declares: “Now that (Name) and (Name) have committed themselves to each other in holy marriage, have given themselves to each other by their solemn pledges, and have declared the same before God and these witnesses, I pronounce them to be husband and wife, in the name of the Father and of the Son and of the Holy Spirit. Amen What God has joined together, let no one put asunder/separate.”

* **Blessing**

The Pastor may speak a blessing. For example, “The almighty and gracious God abundantly grant you his favor and sanctify and bless you with the blessing given to Adam and Eve in paradise, that you may please him in both body and soul and live together in holy love until your life’s end.” Parents or others may come forward to speak a blessing at this time, if they wish.

* **The Unity Candle**

Husband and wife may light a special candle (at this time or at another in the service) to symbolize the marriage. A three candle arrangement is used: the center (larger) candle represents the marriage unity/couple, and it may depict oneness in Christ. It is lit by the couple with two smaller candles (representing them or their families), which are previously lit. These two candles are lit before the service either by the usher(s) or by a representative of each family.

If this is chosen, such special candle kits are available for purchase, or you may simply use other white candles.

Pastor explains the significance of the ceremony before the Bride and Groom light the candle. Sometimes a solo is sung at this time.

Prayers

Prayers are offered for the bridal couple, for all who are married, for families, and for others, upon request.

* **Solo** Sometimes the Lord’s Prayer is sung as a solo.

The Lord’s Prayer *(For clarity, the words are printed in the service folder, if one is used.)*

This prayer is spoken by all or sung by a soloist. We use the traditional version:

“Our Father who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory forever and ever. Amen”

Benediction

The worship concludes with the blessing: “The Lord bless you and keep you; the Lord make his face shine on you and be gracious to you; the Lord look upon you with his favor and give you peace. Amen”

Silent Prayer

*** Kiss**

The couple may kiss. It should be a brief kiss, appropriate for church.

*** Introduction of the Newly Married**

Pastor introduces the bridal couple in a way that is agreeable with them. For example: “Ladies and gentlemen, I am happy to introduce to you Mr. and Mrs. Tom Smith / Tom and Sally Smith / Tom and Sally Johnson-Smith.”

Recessional

This is the piece of music that is played as the bridal couple and the attendants exit the sanctuary. A hymn may be used to close the service, if you so wish. This is most appropriate.

Exit

The parents of the bridal couple leave first, usually escorted by an usher. Afterwards, the wedding guests leave, with or without the direction of the ushers. They may be ushered out row by row, however, either by the ushers or by the wedding couple.

The receiving line is usually formed outside the sanctuary in the Family Center. Some couples wait until the reception. This should be determined by the number of wedding guests, and the time. On Saturdays, preparation for congregational worship begins at 4:00 p.m.

A wedding service usually lasts between 20 and 35 minutes, depending upon which options are used. A wedding longer than this is usually due to the number of musical pieces played or sung.



From the office of
Clerk of the Allen Circuit and Superior Courts
Allen County Courthouse – 715 S. Calhoun St. – Fort Wayne, Indiana – 46802

INSTRUCTIONS FOR MARRIAGE LICENSE APPLICANTS

Residence

For Indiana residents, at least one applicant must *reside in Allen County and provide documentation of residency*. If applicants reside in a different Indiana county, you cannot apply in Allen County. Out of state residents may apply for a license in Allen County **only** if the marriage is performed in Allen County.

Location and Times

The female and male applicants, who wish to be married, **must** both appear in person to apply for a marriage license in the **Central Services Division, Room 201 - Second Floor, Allen County Courthouse, 715 South Calhoun Street**. **You may apply** Monday through Friday from 8:00 a.m. to 4:00 p.m. (The Courthouse is closed on Saturday, Sunday, and all legal holidays.) Allow a minimum of thirty (30) minutes to complete the application process.

Fees

Indiana residents: \$18 Residents of any other state: \$60

A certified copy of your marriage license, for legal proof, may be obtained for \$2.00.

Required Documents *(one or more of the following for each individual)*

- Valid operator's license or other state identification showing date of birth and *current Allen County address*
- Certified copy of birth certificate, or
- Passport, military identification, discharge papers, or
- Baptismal certificate, transcript of school record (different than a report card or diploma from a school). Both must indicate date of birth.

If the applicant does not have an updated driver's license or identification does not provide an address, applicant must show proof of an Allen County address.

Age

Applicants under 18 years of age must have special consent. Call for complete requirements.

Marriage Ceremonies

Marriages may be performed by a member of the clergy, (including a minister, priest, bishop, rabbi, imam, etc.) a judge, a magistrate, a clerk of the circuit court, or a clerk or clerk-treasurer of a city or town. You may contact one of the following numbers to schedule a ceremony:

- Allen Circuit Court (260) 449-4002
- Allen Superior Court (260) 449-3412
-

License Validity

You will receive the application the same day you apply, and it expires sixty (60) days after being issued. The application is valid only if the marriage is performed within the State of Indiana. Call Central Services Division at (260) 449-7245, if you have additional questions.

WEDDING INFORMATION

	BRIDE	GROOM
<i>Name</i>		
<i>Address City/State/Zip</i>		
<i>Phone</i>		
<i>Age</i>		
<i>Marital Status</i>		
<i>Home Church</i>		

Marriage Counseling - Who? _____ Completed _____ Paid _____

Wedding Date - _____ Church Fee \$ _____ Paid _____

 Time - _____

Rehearsal Date - _____

 Time - _____

Florist Name - _____

 Phone - _____

Unity Candle Yes No

About _____ people will attend the service

Photographer Name - _____

 Phone - _____

Reception Place - _____

 Time - _____

Pastor - _____

Other participants _____

Audio Tape? Yes No

Video Tape? Yes No

Aisle Runner? Yes No
(Concordia does not have one.)
(Concordia's center aisle - 40 feet)

Aisle Candelabra? Yes No

Bulletin/Wedding Folder?

Yes No

Will Concordia print? _____

Organist _____

Attendants' Processional _____

Bride's Processional _____

Recessional _____

Special Music

Soloist _____

Musician/s _____

Selections _____

Selections _____

Sound Board Notes _____

Microphones? _____

WEDDING PARTY

Maid/Matron of Honor -

Best Man -

Bridesmaids -

Groomsmen -

Flower Girl(s) -

Ushers -

Bride's Escort -

Ring Bearer(s) -

Grandparents Attending -

Grandparents Attending -

Other/s of Note

**Candle lighters
Altar Candles -**

Unity/Marriage Candle -

Scripture Reader/s -

WEDDING CHECK LIST FOR THE CUSTODIAN

(Pastor will fill out this form)

Name of the Bride and Groom _____

Rehearsal date _____

Rehearsal time _____

Wedding date _____

Wedding time _____

Open church on wedding day by _____

Who will open? _____

Aisle runner Yes No

Kneeler Yes No

Unity candle stand in chancel Yes No

Candles on the pews Yes No

Turn on p.a. to record a tape Yes No

Bridal guest book Yes No

Bulletins to pass out Yes No

Custodian to light candles? Yes No

Wedding Banner Yes No

Hymn Numbers to be posted Yes No

Pictures **before** **after** wedding service

Please remove pew pads before the wedding and put them back afterwards.

Please make sure that the heat or air conditioning and fans are set appropriately.

Dressing Rooms

Men _____

Women _____

Mirror _____

Wedding Service
for

Pre-Service music	Organist	Pianist	Other Instrument/s	CD
(Entry	Traditional	Couples	<i>from either side ...from main entrance)</i>	
Processional	<i>one piece or 2?</i>			
Welcome				
Invocation				
Prayer				
Giving of the Bride	<i>(optional)</i>			
Parental Support/Blessing	<i>(optional)</i>			
Hymn/Solo/Other Music	<i>(possibly)</i>			
Scripture	1.			
	2.			
Solo/Hymn/Other Music	<i>(possibly)</i>			
Wedding Address				
Vows	1.			
	2.			
Exchange of Rings				
Pronouncement of Marriage				
Blessing				
Unity Candle				
Prayers				
Solo	<i>(possibly)</i>			
Lord's Prayer				
Benediction				
Silent Prayer				
Kiss				
Introduction	How do you wish to be introduced?			
Recessional				
Dismissal	No direction	By the Pastor (verbally)	By ushers	By wedding couple